

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:)	Chapter 11
)	
W. R. GRACE & CO., <u>et al.</u> ,)	Case No. 01-1139 (JKF)
)	Jointly Administered
Debtors.)	

CERTIFICATE OF SERVICE

I, Paula A. Galbraith, hereby certify that on the 24th day of July 2003, I caused a copy of the following document to be served on the individuals on the attached service list(s) in the manner indicated:

- 1. AMENDED NOTICE OF AGENDA OF MATTERS SCHEDULED FOR HEARING ON JULY 28, 2003 AT 12:00 P.M.**



Paula A. Galbraith (DE Bar No. 4258)